



TABLE TOP NIGHT 2010

RESERVE YOUR BOOTH

EXHIBIT INFORMATION

Please accept our application for the following exhibit booth space(s).
Consult floor plan for booth numbers.

1st Choice _____ 2nd Choice _____

COMPANY (Please Print) _____

ADDRESS _____ CITY _____ ST _____ ZIP _____

PHONE _____ FAX _____

E-MAIL _____

CONTRACT AUTHORIZED BY _____

WILL THERE BE ANY GIVEAWAYS? _____

**THERE WILL BE AN AWARD FOR THE "BEST DECORATED/THEMED" BOOTH...
A FREE BOOTH IN THE 2011 TABLE TOP NIGHT....so put your "Mouse Ears" or "Cheese-heads" on
and be original in your booth design! (\$199.00 Value)**

Please contact Tracy Lefebvre at the HBA (859-331-9500) for the **RULES & REGULATIONS**.
RETURN CONTRACT, CERTIFICATE OF INSURANCE & FULL PAYMENT to:
Home Builders Association of Northern Kentucky
2751 Circleport Dr, Erlanger, Ky 41018

TERMS OF BOOTH PAYMENT

Exhibit Space Cost: \$ _____
(In-line booths: \$199.00; Corner booths: \$299.00)

Skirted Table Rental \$ _____ # _____ of tables
requested @ \$30/ea (skirt and cover color will be white)

Total Rental Cost \$ _____

Full Payment Due with Contract – Not Refundable
Each Exhibitor receives one (1) free admission to show
(\$25.00 value) Please call to confirm your reservation!

PLEASE INDICATE PAYMENT METHOD:

Please bill my HBA Account

Check # _____ Amount of \$ _____

Please Charge \$ _____ to my: MasterCard VISA

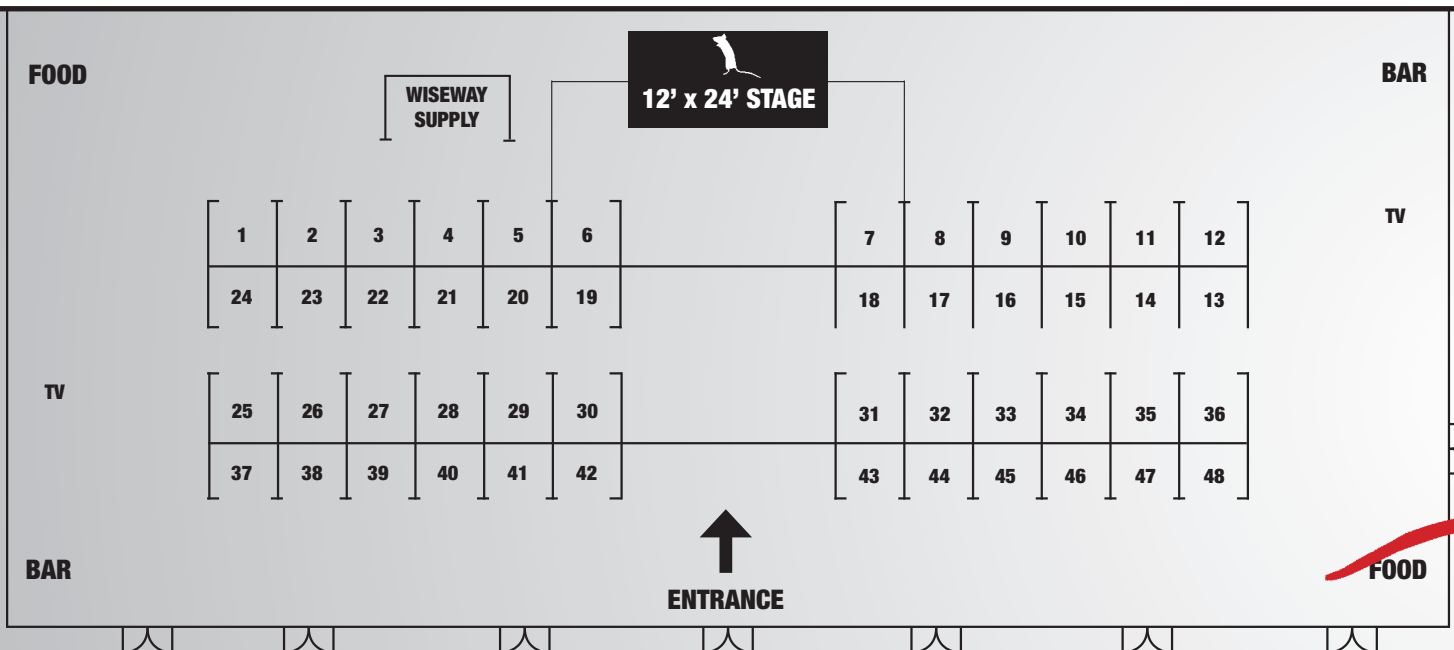
A \$5 convenience fee will be assessed on
all credit card charges.

Print name as it appears on your card:

Card Number: _____ Expiration _____

Address _____ Zip _____

Signature _____



Everyone's a Customer, Doing Business Together

GET YOUR TICKETS NOW

The Drawbridge Inn

March 25. 5:00 – 9:00 pm

All you can eat food & drink \$25 each

Networking, Information, Exhibits

Must Call or Fax for reservations – (859) 331-9500

Reservations made and not cancelled by March 22 will be charged.

COMPANY NAME _____

NAMES OF ATTENDEES _____

TABLE TOP NIGHT 2010 TICKETS

PLEASE INDICATE PAYMENT METHOD:

Please bill my HBA Account ___

Check # _____ Amount of \$ _____

Please Charge \$ _____ to my: ___ MasterCard ___ VISA

A \$5 convenience fee will be assessed on all credit card charges.

Print name as it appears on your card:

Card Number: _____ Expiration _____

Address _____

City _____ ST _____ Zip _____

Phone _____

Signature _____

Got your ACG/SIF requirement completed?

Hazardous Communication Course Presented by Jim Beck, 3–5 pm at Drawbridge Inn prior to TTN.

\$45 per person Call (859) 331-9500 to reserve your spot!



Come out for a Night at the Races... Live Mouse Racing!

Mice are only \$25 each and are being pre-sold, only 100 available.

Don't wait – last year we sold out by 6 pm. Call the HBA to get your mouse!

Say YES when a TTN committee member calls you to reserve your mouse!

Or Call Tracy today 859-331-9500!

“The Big Mickey”

Final race of the evening with the 10 previous race winners competing for a \$1000 cash prize.

